


1885
 as below stated *after date we promise to pay to*
 the order of *Grace Grimes Giffen*
 Twelve Hundred Twenty Five *Grimes* Dollars
 together with interest at the rate of 6.5% per annum, payable monthly include in the monthly payments of 1.00
 or more per month beginning May 1st, 1923. Interest to cease
 at each principal payment.
 Value received with interest at _____ per cent per annum
 Pearl Fishbain in Jewish *Hyman Fishbain*
 Que *Hyman Fishbain*
 Omaha, Nebr



Canada Printing Company Omaha, Neb.

3147064

CERTIFICATE No. 26583 Nebr
 DATE ISSUED March 4, 1955

UNITED STATES OF AMERICA
 VETERANS ADMINISTRATION
 CERTIFICATE OF ELIGIBILITY
 THIS IS TO CERTIFY THAT

NAME OF VETERAN: Bennett Cyrel Fishbain

SERIAL NO. 957 61 98 ARMY NAVY MARINE CORPS COAST GUARD DATE OF BIRTH 11-26-25

IS ELIGIBLE FOR THE BENEFITS OF TITLE III OF THE SERVICEMEN'S READJUSTMENT ACT OF 1944, AS AMENDED, PUBLIC LAW 268, 79TH CONGRESS.

THE AMOUNT OF AVAILABLE GUARANTY BENEFIT FOR THE GUARANTY OR INSURANCE OF A LOAN, IF ANY, SHOWN ON THE REVERSE HEREOF, IS EITHER THE AMOUNT RESERVED FOR A PARTICULAR LOAN OR LOANS IDENTIFIED BY THE NUMBER SHOWN OR IS THE AMOUNT NOT USED WHICH WILL BE AVAILABLE FOR FUTURE LOANS WHEN RESERVED.

THIS CERTIFICATE MUST BE COUNTERSIGNED BY THE VETERAN IDENTIFIED HEREIN BEFORE THE CERTIFICATE MAY BE USED IN APPLYING FOR THE ABOVE CITED BENEFITS. SIGNATURE OF THE VETERAN MUST BE THE SAME AS THAT TO BE SIGNED ON A NOTE OR OTHER EVIDENCE OF AN OBLIGATION TO BE GUARANTEED OR INSURED BY THE VETERANS ADMINISTRATION.

SIGNATURE OF VETERAN _____
 DATE OF VETERAN'S SIGNATURE _____

ADMINISTRATOR OF VETERANS AFFAIRS
[Signature]
 SIGNATURE OF AUTHORIZED AGENT
 Federal Office Building, Omaha 2, Nebraska
 ISSUING OFFICE

NOTICE OF CLASSIFICATION App. not Req.
 Bennett Cyrel Fishbain
 (First name) (Middle name) (Last name)
 Order No. 13611 has been classified in Class I-C Disc
 (Until _____, 19____)
 (Insert date for Class II-A and II-B only)
 by Local Board.
 Board of Appeal (by vote of _____ to _____).
 President.
 April 16, 19 46
 (Date of mailing) (Member of local board)
Bennett Cyrel Fishbain

The law requires you, subject to heavy penalty for violation, to have this notice, in addition to your Registration Certificate (Form 2), in your personal possession at all times--to exhibit it upon request to authorized officials--to surrender it, upon entering the armed forces, to your commanding officer.
 DSS Form 57. (Rev. 12-10-43.)

PERIOD OF ACTIVE DUTY
 26 Jul 1944
 TO
 3 Apr 1946
 TYPE OF SEPARATION
 DISCHARGED
 CERTIFICATE NUMBER
 2885080
 SIGNATURE
Bennett Cyrel Fishbain
 RIGHT INDEX FINGERPRINT
 [Fingerprint]

IF FOUND, DROP IN MAIL BOX POSTMASTER: POSTAGE GUARANTEED
 RETURN TO: CHIEF OF NAVAL PERSONNEL, WASHINGTON 25, D.C.

NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE
NAVPERS-553 (REV. 8-45)

| | | | | | | | |
|---|--|--|--|---|--|---|--|
| 1. SERIAL OR FILE NO. 957-61-98 | | 2. NAME (LAST) (FIRST) (MIDDLE) FISHBAIN, Bennett Cyrel | | 3. RATE AND CLASS/OR Seaman First Class SV-6 | | 5. PLACE OF SEPARATION USN Personnel Separation Center St. Louis, Mo. | |
| 4. PERMANENT ADDRESS FOR MAILING PURPOSES 1533 Grant St., Omaha, Nebr. | | 6. CHARACTER OF SEPARATION Honorable | | 7. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT Same as 4. | | | |

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|---------------|-------------|------------------------------|-------------------------------------|---|
| 8. RACE W. | 9. SEX M | 10. MARITAL STATUS Single | 11. U.S. CITIZEN (YES OR NO) Yes | 12. DATE AND PLACE OF BIRTH 11/26/25 Omaha, Nebr. Douglas Co |
|---------------|-------------|------------------------------|-------------------------------------|---|

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|-------------------------|---|--|--|
| RECORD OF NAVAL SERVICE | 13. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | 14. SELECTIVE SERVICE BOARD OF REGISTRATION #2 Omaha, Nebr. | 15. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE 1533 Grant, Omaha, Nebr. |
| | 16. MEANS OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX) <input type="checkbox"/> ENLISTED <input checked="" type="checkbox"/> INDUCTED <input type="checkbox"/> COMMISSIONED DATE 7/26/44 | | 17. DATE OF ENTRY INTO ACTIVE SERVICE 7/26/44 |
| | 18. QUALIFICATIONS, CERTIFICATES HELD, ETC. Those of Rate | | 19. NET SERVICE (FOR PAY PURPOSES) (YRS., MOS., DAYS) 1 8 18 |
| | 20. SERVICE SCHOOLS COMPLETED None | | 21. PLACE OF ENTRY INTO ACTIVE SERVICE NRS Kansas City, Mo. |

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| IMPORTANT: IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTOR'S SUBDIVISION, VETERAN'S ADMINISTRATION, WASHINGTON 25, D. C. | | | | |
| 25. KIND OF INSURANCE NSI | 26. EFFECTIVE MONTH OF ALLOTMENT DISCONTINUANCE 4/46 | 27. MO. NEXT PREMIUM DUE 5/46 | 28. AMOUNT OF PREMIUM DUE EACH MONTH 6.50 | 29. INTENTION OF VETERAN TO CONTINUE INS. Yes |
| 30. TOTAL PAYMENT UPON DISCHARGE \$ 55.05 | 31. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT \$ 21.50 | 32. INITIAL MUSTERING OUT PAY YES | 33. NAME OF DISBURSING OFFICER A.B. COUVILLION | |

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|---|---|
| 34. REMARKS American Area Victory Medal Point System Discharge Soc Sec #503-20-7979 | 35. SIGNATURE (BY DIRECTION OF COMMANDING OFFICER) <i>A.B. Couvillion</i> Lieutenant Commander, USNR. |
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| EMPLOYMENT AND EDUCATIONAL DATA | 36. NAME AND ADDRESS OF LAST EMPLOYER Martin Bomber Plant Ft. Crook, Nebr. | | 37. DATES OF LAST EMPL'Y. FROM 6/43 TO 7/44 | 38. MAIN CIVILIAN OCCUPATION AND D. O. T. NO. Order Filler 9-63.38 |
| | 39. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA) Optometry | | 40. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING) College of Optometry | |
| | 41. NON-SERVICE EDU. (YRS. SUCCESSFULLY COMPLETED) GRAM.: 8 H. S.: 4 COLL.: | | 42. DEGREES | |
| | 43. MAJOR COURSE OR FIELD | | 44. VOCATIONAL OR TRADE COURSES (NATURE AND LENGTH OF COURSE) None | |

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|-----------------------------|--|----------------------------------|--|
| 45. RIGHT INDEX FINGERPRINT | 46. OFF DUTY EDUCATIONAL COURSES COMPLETED None | 47. DATE OF SEPARATION 4/3/46 | 48. SIGNATURE OF PERSON BEING SEPARATED <i>X Bennett Cyrel Fishbair</i> |
|-----------------------------|--|----------------------------------|--|

TO: BUREAU OF NAVAL PERSONNEL